

**United States Bankruptcy Court
Middle District of Pennsylvania**

In re **Sheldon O'Neil Harris-Jackson
Lucille Stacy Amanda Harris-Jackson**

Debtor(s)

Case No. **5:24-bk-00101**
Chapter **13**

CERTIFICATE OF SERVICE

I hereby certify that on **February 9, 2024**, a copy of **Notice of Chapter 13 Bankruptcy Case and Chapter 13 Plan** was served electronically or by regular United States mail to the lienholder/creditor listed below:

**Discover Bank
2500 Lake Cook Road
Riverwoods, IL 60015
ATTN: John B. Owen, Interim CEO
and President**

/s/ Timothy B. Fisher II
**Timothy B. Fisher II 85800
Timothy B. Fisher II
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